



# Declaration for Nomination and Oath of Candidacy

FOR FILING OFFICE ONLY

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
Document # \_\_\_\_\_  
Fee paid:  cash  check \_\_\_\_\_  credit  
By: \_\_\_\_\_  
Deputy or Filing Officer

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH SECRETARY OF STATE OR COUNTY ELECTION ADMINISTRATOR AS APPLICABLE

Filing for office of: Joliet city Council  \_\_\_\_\_ OR  Nonpartisan  
Full name of office including district and/or department numbers if applicable Name of Political Party

Candidate Name (printed exactly as it should appear on the ballot): Bonnie J. Gray

Mailing Address: PO Box 102 City and State: Joliet Montana Zip Code: 59041

Residence Address: 111 West Carbon Ave. City and State: Joliet, Montana Zip Code: 59041

County of Residence: Carbon Contact Phone: 406-530-4334 Email Address: bjgray505800@tlerok.com Website Address: \_\_\_\_\_

IF THIS DECLARATION IS FOR THE OFFICE OF GOVERNOR, YOU MUST COMPLETE THE FOLLOWING INFORMATION:

Lieutenant Governor Name (printed exactly as it should appear on the ballot): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Residence Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_ Website Address: \_\_\_\_\_

IF THIS DECLARATION IS FOR THE STATE LEGISLATURE, YOU MUST SELECT ONE OF THE FOLLOWING:

- (a) I hereby affirm that I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR
- (b) I hereby affirm that I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

FILING FEE – FEE MUST BE PAID BEFORE FILING IS VALID:

Candidate Filing Fee, if applicable, in the amount of \$ 30.00 is hereby submitted with this Declaration and Oath of Candidacy.

OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:

I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

Bonnie J. Gray  
Signature of Candidate

5-18-2023  
Date

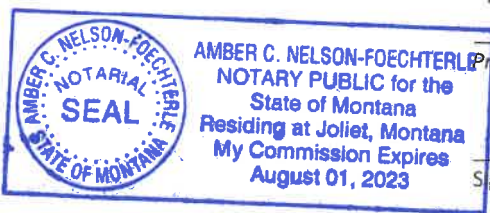
NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana

County of Carbon

Signed and sworn to before me this 18 day of May, 2023 by

Bonnie Gray  
Printed Name of Candidate



A. Foechterle  
Signature of Notary or Public Official

**Where to file Federal, Statewide, State District and Legislative offices:**  
Montana Secretary of State  
P.O. Box 202801  
State Capitol Building, 1301 E. 6th Ave  
2nd Floor, Room 260  
Helena, MT 59620  
Online: [sosmt.gov/elections/filing/](https://sosmt.gov/elections/filing/)  
Fax: 406-444-2023

**Where to file County, City and most Local District offices:**  
County Election Office  
A list of county election offices may be found at: [sosmt.gov/elections](https://sosmt.gov/elections)

[SEAL/STAMP]

**LORI LYNDE**  
**CARBON COUNTY TREASURER**

PO BOX 828  
RED LODGE, MT. 59068

**Cash Receipt:** Printed 10:56:21 - 05/25/23  
**Operator:** Leah  
**Posted:** 05/25/23

**Batch:** 25881  
**Transaction:** 7  
Received: 05/25/23 10:56:20 AM AP: 5/23

**Description** **Total**

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**Reference #:** ELECTION FILING BONN  
**Name:** Election Filing Bonnie Gray

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1000-341042	ELECTION FEES	30.00
Fund 1000	Acct 341042	

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<b>Check #</b>	
<b>Cash Paid</b>	30.00
<b>Credit Paid</b>	
<b>Less Change Given</b>	
<b>TOTAL:</b>	<b>30.00</b>

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