

Declaration for Nomination and

ig .	Filed this 19 day of Stune	,20_2
E O	Document #	
FOR F	Fee paid: cash check	credit
,	Deputy of Filing Officer	

Oath of C	Candidacy for the	City of	D E B	Mentoe			
Red Lodg	je		1	Deputy of Filing Officer			
DECLARATION AND OATH OF CANDIDAC	Y TO BE FILED WITH SECRETARY (OF STATE OR COL	NTY ELECTION ADMINI	STRATOR AS APPLICABLE			
office of: City Counce Full name of office including	cil Ward 1 ng district and/or department nur	nbers if applicable	Name of	Political Party	OR Nonpartisa		
Candidate Name (printed exactly as	it should appear on the ballo	ot): Chels	ea Toupir	1			
Mailing Address		Cit	y and State		Zip Code		
PO BOX 1938			Red Lodge	MT	34068		
Residence Address		Cit	y and State		Zip Code		
803 N Houser F	tve		Red Lodge	MT	59.068		
County of Residence	Contact Phone 406-426	Email Address		Website Addres			
Carbon	GOSCEOSCOPERSON	Chalsea 2	pin Ogmail	meu.			
IF THIS DECLARATION IS FOR THE OFFICE	OF GOVERNOR, YOU MUST COM		•	Verise and			
Lieutenant Governor Name (printed	exactly as it should appear or	the ballot):					
Mailing Address:		Re	sidence Address:				
Phone:	Email Address:			Website Address:			
IF THIS DECLARATION IS FOR THE STATE		ONE OF THE FOL	OWING:	Website Address.	STEPAL IN EATE		
(b) I hereby affirm that I will me of the Secretary of State in w. FILING FEE – FEE MUST BE PAID BEFORE I	riting when I qualify or if I do r FILING IS VALID: e, in the amount of \$	not qualify.	s hereby submitted w	vith this Declaration and Oa	ath of Candidacy.		
OATH OF CANDIDACY - CANDIDATE MUS I hereby affirm that I possess, or wil the United States and the State of N	l possess within constitutiona	DTARY PUBLIC OF Il and statutory	AN OFFICER OF THE O deadlines, the quali	FFICE WHERE THIS FORM IS F fications prescribed by the	ILED: Constitution and laws o		
(5)				6/19/23			
Signature of Cand date			Date	1,			
NOTARY PUBLIC OR AUTHORIZED OFFICE State of Montara	Ŕ						
County of Signed and sworn to before me this	19th day of Jun	e	20 <u>23</u> by	Chokoa To	bapan.		
Where to file for Federal, Statewic State District and Legislative office Montana Secretary of State State Capitol, 2 nd Floor, Room 260 PO Box 202801			When	Sugh Bolic Official	hleen		
Helena, MT 59620-2801 Online: <u>sos.mt.gov</u> By Fax: 406-444-2023	5.0	ECTION	<	Printed Name of Notal			
Where to file for County, City and most Local District offices: County Election Office A list of county election offices may be found at: sos.mt.gov/elections	0,0	WISTA?	C	Residing at: My commission expire	rs:, 20		
ne round at: Sos.mr.gov/elections	10.0	CARACTURIVE					

LORI LYNDE CARBON COUNTY TREASURER

PO BOX 828 RED LODGE, MT. 59068

Cash Receipt: Operator: Posted:

Printed 11:56:39 - 06/19/23

Jordan 06/19/23

Batch:

25942

Transaction:

Receipted:

06/19/23 11:56:39 AM

AP: 6/23

Description

Total

Reference #: Name:

DITMORE Ditmore

1000-341042 ELECTION FEES

Fund 1000

Acct 341042

15.00

Check # 1029

15.00

Cash Paid **Credit Paid**

Less Change Given

TOTAL:

15.00