

**Declaration for Nomination and Oath of Candidacy**  
**Carbon County**  
**Precinct Committeeman or Precinct Committeewoman**

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH COUNTY ELECTION ADMINISTRATOR

Filing for the office of (select one):  Precinct Committeeman  Precinct Committeewoman for Precinct Number: 5

Name of Political Party: Republican

Candidate Name (printed exactly as it should appear on the ballot): RICHARD MOSER

Mailing Address: 18 Ridgeway Rd BRIDGER 59014  
Street or PO Box City Zip

Residence Address: SAME \_\_\_\_\_  
Street City Zip

County of Residence: CARBON Website Address: \_\_\_\_\_

Email Address: greatplainsfence@gmail.com Phone Number: 406-861-3710

Please note that pursuant to 13-38-201, MCA, if the number of candidates nominated for a party's precinct committee representatives is less than or equal to the number of positions to be elected, the election administrator may give notice that the party's precinct committee election will not be held in that precinct.

**OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:**  
*I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.*

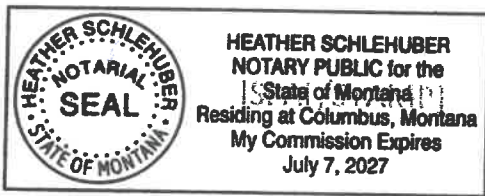
[Signature]  
 Signature of Candidate

1-19-2024  
 Date

NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana  
 County of Yellowstone

Signed and sworn to before me this 19 day of January, 2024 by Richard Moser  
Printed Name of Candidate



[Signature]  
 Signature of Notary or Public Official

Heather Schlehuder  
 Printed Name of Notary Public

Notary Public for the State of

Residing at: Columbus

My commission expires: 7/7, 2027

**Carbon County Elections:**  
 PO Box 887  
 17 W 11<sup>th</sup> Street  
 Red Lodge, MT 59068  
[elections@co.carbon.mt.us](mailto:elections@co.carbon.mt.us)  
 406-446-1220 - phone  
 406-446-2640 - Fax  
**Carbon County Elections**

JAN 22 2024

OR FILING  
 OFFICE ONLY

Filed this 22<sup>nd</sup> day of January, 2024

By: [Signature]  
 Deputy or Filing Officer