

| FILING | Filed this day of | 20 |
|--------|--------------------------|--------|
| | | |
| FOR | Fee paid: 🔲 cash 🔲 check | credit |
| - O | Ву: | |
| | Deputy or Filing Officer | |

| Declaration for | r Nomination a | nd | ∄ 0 | Document # | |
|--|--|--------------------|---|--|--------------------------|
| Oath of Candid | lacv | | FOR FILL OFFICE O | Fee paid: acash check | c credit |
| | | | - 0 | By: Deputy or Filing Officer | |
| | ANDIDACY TO BE FILED WITH | SECRETARY OF STAT | TE OR COL | JNTY ELECTION ADMINISTRATOR AS | APPLICABLE |
| office of: Belfy - Caybon Caint Full name of office including district an | | (lighting) | Nam | e of Political Party | OR Nonpartisan |
| Candidate Name (printed exactly as it shoul | d appear on the ballot): | Jolene | 100 | 150 | |
| Mailing Address | . [| City and S | | | Zip Code |
| P.O. Box 175 | | | 15, | 590m2 | |
| Residence Address | | City and S | State | ryyı | Zip Code |
| 311 Broadway | | | Polfin mt Som | | |
| | t Phone Ema | ail Address | 110 | Website Address | |
| Carbon 406 | -426-8780 h | 1000 - 101 | 06) he | turail don | |
| I hereby affirm I am a registered voter in | | | | | Federal candidates or |
| individuals under the age of 18 at the car | ndidate filing deadline who | will turn 18 by th | ne electio | n.) | addivated by |
| IF THIS DECLARATION IS FOR THE OFFICE OF GOVE | RNOR, YOU MUST COMPLETE | THE FOLLOWING I | NFORMAT | ION: | an Pagarang s |
| Lieutenant Governor Name (printed exactly a | as it should appear on the | ballot): | | | |
| Mailing Address: | | Residence | e Address | s: | |
| Phone: Email Ac | Idress: | | | Website Address: | |
| IF THIS DECLARATION IS FOR THE STATE LEGISLATE | | OF THE FOLLOWING | i: 4 5 | | |
| (a) I hereby affirm I am either a resident | _ | | | s one or more legislative districts | orofthe |
| legislative district if it contains all or p | arts of more than one cou | nty, OR | | and the second s | , or of the |
| (b) I hereby affirm I will meet the residen of the Secretary of State in writing wh | cy qualification(s) in (a)ab | ove for 6 months | precedin | g the general election and will no | otify the office |
| FILING FEE – FEE MUST BE PAID BEFORE FILING IS N | | иануу. | | | |
| Candidate Filing Fee, if applicable, in the a | amount of \$ | is hereb | v submit | ted with this Declaration and Oa | ath of Candidae |
| AUDIO GUIDE – PRONUNCIATION OF BALLOT NAM | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | war one becautation and Ga | th of Canuldacy. |
| Contact me about my name pronunciation | | -, | iation au | dio will be used for votina equina | ment for disabled voters |
| OATH OF CANDIDACY - CANDIDATE MUST SIGN IN | THE PRESENCE OF A NOTARY | Y PUBLIC OR AN OF | FICER OF T | THE OFFICE WHERE THIS FORM IS FIL | LED: |
| I hereby affirm I possess, or will possess with United States and the State of Montana. | in constitutional and stat | utory deadlines, t | the quali | fications prescribed by the Cons | titution and laws of the |
| onned states and the state of Workland. | 1 | | | 12 0 22 1 | 2 21/ |
| Signature of Candidate | | | | 2-4-03 1- | 5-24 |
| NOTARY PUBLIC OR AUTHORIZED OFFICER | | | Date | | |
| | | | | | |
| Where to file Federal, Statewide, State District and Legislative offices: | State of Montana | 7EC | | | |
| Montana Secretary of State | Signed and sworn to before me this 3dd day of January 20 24 by | | | | |
| P.O. Box 202801 | | | | | |
| State Capitol Building 1301 E. 6 th Ave, 2 nd Floor, Room 260 | | | | 0 | |
| Helena, MT 59620 | | | | Jalon Mass | |
| Online: sosmt.gov/elections/filing/ Fax: 406-444-2023 | | | Pri | inted Name of Candidate | |
| Where to file County, City and most | | | A | | |
| Local District offices: County Election Office | | | 1 | modubou | |
| A list of county election offices may be | (cext.lex | TANADA | Sig | gnature of Notary or Public Offici | al |
| found at: sosmt.gov/elections | {SEAL/ST | ANVIC | | | |