



# Declaration for Nomination and Oath of Candidacy for the City of Red Lodge

FOR FILING OFFICE ONLY

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 Document # \_\_\_\_\_  
 Fee paid:  cash  check  credit  
 By: \_\_\_\_\_  
 Deputy or Filing Officer

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH SECRETARY OF STATE OR COUNTY ELECTION ADMINISTRATOR AS APPLICABLE.

Filing for office of: City of Red Lodge City Council ward 1  Republican Party OR  Nonpartisan  
Full name of office including district and/or department numbers if applicable Name of Political Party

Candidate Name (printed exactly as it should appear on the ballot): Lee Stevens

Mailing Address: P.O. Box 378 City and State: Red Lodge, MT. Zip Code: 59068

Residence Address: 522 Airport Rd. #C-5 City and State: Red Lodge, MT. Zip Code: 59068

County of Residence: Carbon Co. Contact Phone: 406-224-0664 Email Address: Stevle03@yahoo.com Website Address: \_\_\_\_\_

IF THIS DECLARATION IS FOR THE OFFICE OF GOVERNOR, YOU MUST COMPLETE THE FOLLOWING INFORMATION:

Lieutenant Governor Name (printed exactly as it should appear on the ballot): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Residence Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_ Website Address: \_\_\_\_\_

IF THIS DECLARATION IS FOR THE STATE LEGISLATURE, YOU MUST SELECT ONE OF THE FOLLOWING:

- (a) I hereby affirm that I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR
- (b) I hereby affirm that I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

FILING FEE - FEE MUST BE PAID BEFORE FILING IS VALID:

Candidate Filing Fee, if applicable, in the amount of \$ 15- is hereby submitted with this Declaration and Oath of Candidacy.

**OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:**  
 I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

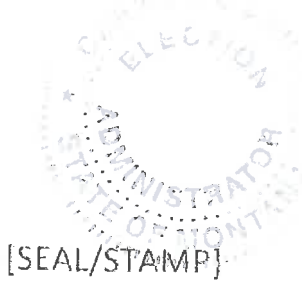
Signature of Candidate: [Signature] Date: 3/7/24

NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana  
 County of Carbon  
 Signed and sworn to before me this 7th day of March, 2024 by Lee Stevens  
Printed Name of Candidate

**Where to file for Federal, Statewide, State District and Legislative offices:**  
 Montana Secretary of State  
 State Capitol, 2nd Floor, Room 260  
 PO Box 202801  
 Helena, MT 59620-2801  
 Online: [sos.mt.gov](http://sos.mt.gov)  
 By Fax: 406-444-2023

**Where to file for County, City and most Local District offices:**  
 County Election Office  
 A list of county election offices may be found at: [sos.mt.gov/elections](http://sos.mt.gov/elections)



Signature of Notary or Public Official: [Signature]  
 Printed Name of Notary Public: Crystal Boasid  
 Notary Public for the State of \_\_\_\_\_  
 Residing at: \_\_\_\_\_  
 My commission expires: \_\_\_\_\_, 20\_\_\_\_

**LORI LYNDE**  
**CARBON COUNTY TREASURER**  
PO BOX 828  
RED LODGE, MT. 59068

**Cash Receipt:** Printed 12:43:25 - 03/07/24  
**Operator:** Jordan  
**Posted:** 03/07/24

**Batch:** 26576  
**Transaction:** 2  
Received: 03/07/24 12:43:24 PM AP: 3/24

<b>Description</b>		<b>Total</b>
<b>Reference #:</b>	STEVENS	
<b>Name:</b>	Stevens	
1000-341042	ELECTION FEES	15.00
Fund 1000	Acct 341042	

<b>Check #</b>	
<b>Cash Paid</b>	15.00
<b>Credit Paid</b>	
<b>Less Change Given</b>	
<b>TOTAL:</b>	15.00