

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
CARBON COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS | FEDERAL AND STATE <i>(Continued)</i> | NONPARTISAN - STATE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> | <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p> | <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| | <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p> | |
| <p align="center">FEDERAL AND STATE</p> | | <p align="center">FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> |
| <p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p> | <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p> | <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> |
| <p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> _____</p> | <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p> | <p align="center">FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p> |
| <p align="center">FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN B DRISCOLL</p> <p><input type="radio"/> KEVIN HAMM</p> <p><input type="radio"/> STEVE HELD</p> <p><input type="radio"/> MING CABRERA</p> <p><input type="radio"/> _____</p> | <p align="center">FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p> | <p align="center">BALLOT ISSUES</p> |
| <p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR</p> <p><input type="radio"/> RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p> | <p align="center">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> _____</p> | <p align="center">STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> |
| <p align="center">VOTE IN NEXT COLUMN</p> | <p align="center">VOTE IN NEXT COLUMN</p> | <p align="center">VOTE BOTH SIDES</p> |
| <p align="center">RED LODGE RURAL</p> | <p align="center">Typ:01 Seq:0012 Spl:01</p> | <p align="center">0012</p> |

BALLOT ISSUES
(Continued)

AMBULANCE MILL LEVY
(VOTE IN ONE OVAL)

Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.

Fiscal impact:
The fiscal impact of 18 mills on a home valued at:
\$100,000 would be approximately \$2.03 per month
\$200,000 would be approximately \$4.05 per month
\$300,000 would be approximately \$6.09 per month
\$600,000 would be approximately \$12.15 per month
Please note, an increase in property taxes may lead to an increase in rental costs.

- YES - for authorizing a levy of 18 mills for EMS services
- NO - against authorizing a levy of 18 mills for EMS services

END OF BALLOT

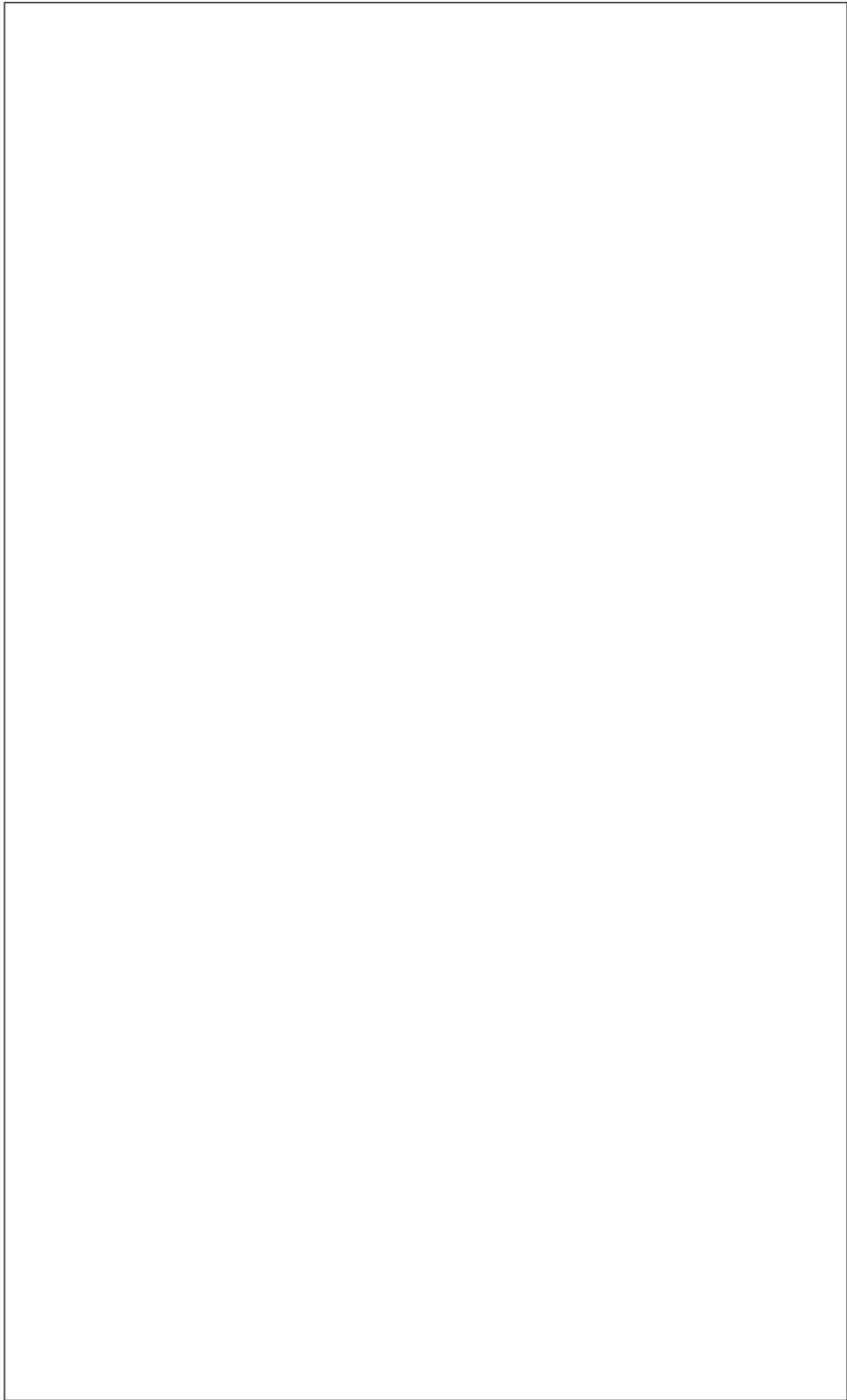
RED LODGE RURAL

Typ:01 Seq:0012 Spl:01

0012

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
CARBON COUNTY, MONTANA - JUNE 4, 2024**

| INSTRUCTIONS TO VOTERS | FEDERAL AND STATE <i>(Continued)</i> | BALLOT ISSUES |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p> | <p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> | <p>STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> |
| FEDERAL AND STATE | | |
| <p>FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p> | <p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> | |
| <p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> _____</p> | <p>FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> <p align="center">NONPARTISAN - STATE</p> | <p>AMBULANCE MILL LEVY (VOTE IN ONE OVAL)</p> <p>Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.</p> <p>Fiscal impact: The fiscal impact of 18 mills on a home valued at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month Please note, an increase in property taxes may lead to an increase in rental costs.</p> |
| <p>FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> | <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> | |
| <p>FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p> | <p>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> _____</p> | <p><input type="radio"/> YES - for authorizing a levy of 18 mills for EMS services</p> <p><input type="radio"/> NO - against authorizing a levy of 18 mills for EMS services</p> |
| <p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> | | |
| <p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> | <p>FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p> | |
| <p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> | | |
| VOTE IN NEXT COLUMN | VOTE IN NEXT COLUMN | END OF BALLOT |
| RED LODGE RURAL | Typ:02 Seq:0012 Spl:01 | 0012 |



**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
CARBON COUNTY, MONTANA - JUNE 4, 2024**

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| <p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p> | <p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TANNER SMITH FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> | <p align="center">FEDERAL AND STATE (Continued)</p> <p align="center">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> JASON W ELLSWORTH</p> <p><input type="radio"/> _____</p> |
| <p align="center">FEDERAL AND STATE</p> <p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> DONALD J. TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p> | <p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> _____</p> | <p align="center">FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)</p> <p><input type="radio"/> LISA BENNETT</p> <p><input type="radio"/> MARY HORMAN</p> <p><input type="radio"/> BRAD BARKER</p> <p><input type="radio"/> _____</p> |
| <p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> TIM SHEEHY</p> <p><input type="radio"/> CHARLES WALKINGCHILD SR</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> _____</p> | <p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> LOGAN OLSON</p> <p><input type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p> | <p align="center">PRECINCT</p> <p align="center">FOR PRECINCT COMMITTEEMAN (VOTE FOR ONE)</p> <p><input type="radio"/> CJ IRWIN</p> <p><input type="radio"/> SCOTT KREAMER</p> <p><input type="radio"/> _____</p> |
| <p align="center">FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p><input type="radio"/> STACY ZINN</p> <p><input type="radio"/> ELSIE ARNTZEN</p> <p><input type="radio"/> KYLE AUSTIN</p> <p><input type="radio"/> KEN BOGNER</p> <p><input type="radio"/> TROY DOWNING</p> <p><input type="radio"/> RIC HOLDEN</p> <p><input type="radio"/> JOEL G. KRAUTTER</p> <p><input type="radio"/> DENNY REHBERG</p> <p><input type="radio"/> ED WALKER</p> <p><input type="radio"/> _____</p> | <p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN JAY WILLOUGHBY</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> _____</p> <p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> SHARYL ALLEN</p> <p><input type="radio"/> SUSIE HEDALEN</p> <p><input type="radio"/> _____</p> <p align="center">FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> BRAD MOLNAR</p> <p><input type="radio"/> KIRK BUSHMAN</p> <p><input type="radio"/> _____</p> | <p align="center">FOR PRECINCT COMMITTEEWOMAN (VOTE FOR ONE)</p> <p><input type="radio"/> MARIE OLSON</p> <p><input type="radio"/> COLLEEN WOOD</p> <p><input type="radio"/> _____</p> <p align="center">NONPARTISAN - STATE</p> <p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> _____</p> |
| <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">RED LODGE RURAL</p> | <p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:03 Seq:0012 Spl:01</p> | <p align="center">VOTE BOTH SIDES</p> <p align="center">0012</p> |

| NONPARTISAN - STATE <small>(Continued)</small> | BALLOT ISSUES <small>(Continued)</small> | |
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| <p>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> _____</p> | <p>AMBULANCE MILL LEVY (VOTE IN ONE OVAL)</p> <p>Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.</p> | |
| <p>FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p> | <p>Fiscal impact: The fiscal impact of 18 mills on a home valued at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month Please note, an increase in property taxes may lead to an increase in rental costs.</p> | |
| BALLOT ISSUES | | |
| <p>STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> | <p><input type="radio"/> YES - for authorizing a levy of 18 mills for EMS services</p> <p><input type="radio"/> NO - against authorizing a levy of 18 mills for EMS services</p> | |
| VOTE IN NEXT COLUMN | END OF BALLOT | |
| RED LODGE RURAL | Typ:03 Seq:0012 Spl:01 | 0012 |