

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
CARBON COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE <i>(Continued)</i>	NONPARTISAN - STATE
<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> JESSE JAMES MULLEN</p> <p><input type="radio"/> _____</p>	<p align="center">FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>
FEDERAL AND STATE	<p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> BEN ALKE</p> <p><input type="radio"/> _____</p>	<p align="center">FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>
<p align="center">FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> JOHN REPKE</p> <p><input type="radio"/> _____</p>	<p align="center">FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p>
<p align="center">FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> MICHAEL HUMMERT</p> <p><input type="radio"/> JON TESTER</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> SHANNON O'BRIEN</p> <p><input type="radio"/> _____</p>	BALLOT ISSUES
<p align="center">FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE HELD</p> <p><input type="radio"/> MING CABRERA</p> <p><input type="radio"/> JOHN B DRISCOLL</p> <p><input type="radio"/> KEVIN HAMM</p> <p><input type="radio"/> _____</p>	<p align="center">FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> SUSAN BILO</p> <p><input type="radio"/> _____</p>	<p align="center">STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p>
<p align="center">FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR</p> <p><input type="radio"/> JIM HUNT FOR GOVERNOR JERRY DRISCOLL FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>	<p align="center">FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> ERIN FARRIS-OLSEN</p> <p><input type="radio"/> JORDAN OPHUS</p> <p><input type="radio"/> _____</p>	
<p align="center">VOTE IN NEXT COLUMN</p> <p align="center">BELFRY-BEARCREEK TOWN</p>	<p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:01 Seq:0006 Spl:01</p>	

BALLOT ISSUES
(Continued)

**STUDY COMMISSION QUESTION FOR THE
TOWN OF BEARCREEK
(VOTE IN ONE OVAL)**

- FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.

- AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.

**AMBULANCE MILL LEVY
(VOTE IN ONE OVAL)**

Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.

Fiscal impact:
The fiscal impact of 18 mills on a home valued at:
\$100,000 would be approximately \$2.03 per month
\$200,000 would be approximately \$4.05 per month
\$300,000 would be approximately \$6.09 per month
\$600,000 would be approximately \$12.15 per month
Please note, an increase in property taxes may lead to an increase in rental costs.

- YES - for authorizing a levy of 18 mills for EMS services

- NO - against authorizing a levy of 18 mills for EMS services

END OF BALLOT

BELFRY-BEARCREEK TOWN

Typ:01 Seq:0006 Spl:01

0006

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
CARBON COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS	FEDERAL AND STATE <i>(Continued)</i>	BALLOT ISSUES
<p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS VOTE BOTH SIDES</p>	<p>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p>
<p align="center">FEDERAL AND STATE</p> <p>FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>	<p>FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>
<p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> ROBERT BARB</p> <p><input type="radio"/> MICHAEL DOWNEY</p> <p><input type="radio"/> _____</p>	<p>FOR STATE REPRESENTATIVE DISTRICT 55 (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p> <p align="center">NONPARTISAN - STATE</p> <p>FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE)</p> <p><input type="radio"/> JEREMIAH LYNCH</p> <p><input type="radio"/> DOUG MARSHALL</p> <p><input type="radio"/> CORY SWANSON</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>
<p>FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>
<p>FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> _____</p> <p>GOVERNOR</p> <p>LT. GOVERNOR</p>	<p>FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>
<p>FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p>FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>
<p>FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p>FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>
<p>FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> _____</p>	<p>FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p>	<p>STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>
<p>VOTE IN NEXT COLUMN</p>	<p>VOTE IN NEXT COLUMN</p>	<p>VOTE BOTH SIDES</p>
<p>BELFRY-BEARCREEK TOWN</p>	<p>Typ:02 Seq:0006 Spl:01</p>	<p>0006</p>

BALLOT ISSUES
(Continued)

AMBULANCE MILL LEVY
(VOTE IN ONE OVAL)

Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.

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\$600,000 would be approximately \$12.15 per month
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- YES - for authorizing a levy of 18 mills for EMS services
- NO - against authorizing a levy of 18 mills for EMS services

END OF BALLOT

BELFRY-BEARCREEK TOWN

Typ:02 Seq:0006 Spl:01

0006

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
CARBON COUNTY, MONTANA - JUNE 4, 2024**

INSTRUCTIONS TO VOTERS

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VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

- DONALD J. TRUMP
- NO PREFERENCE
- _____

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

- BRAD JOHNSON
- TIM SHEEHY
- CHARLES WALKINGCHILD SR
- _____

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- KYLE AUSTIN
- KEN BOGNER
- TROY DOWNING
- RIC HOLDEN
- JOEL G. KRAUTTER
- DENNY REHBERG
- ED WALKER
- STACY ZINN
- ELSIE ARNTZEN
- _____

VOTE IN NEXT COLUMN

BELFRY-BEARCREEK TOWN

**FEDERAL AND STATE
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

- GREG GIANFORTE
FOR GOVERNOR
KRISTEN JURAS
FOR LT. GOVERNOR
- TANNER SMITH
FOR GOVERNOR
RANDY PINOCCI
FOR LT. GOVERNOR
- _____
- GOVERNOR
- LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

- CHRISTI JACOBSEN
- _____

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

- AUSTIN KNUDSEN
- LOGAN OLSON
- _____

**FOR STATE AUDITOR
(VOTE FOR ONE)**

- JAMES BROWN
- JOHN JAY WILLOUGHBY
- _____

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

- SUSIE HEDALEN
- SHARYL ALLEN
- _____

**FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)**

- KIRK BUSHMAN
- BRAD MOLNAR
- _____

VOTE IN NEXT COLUMN

Typ:03 Seq:0006 Spl:01

**FEDERAL AND STATE
(Continued)**

**FOR CLERK OF THE SUPREME COURT
(VOTE FOR ONE)**

- JASON W ELLSWORTH
- BOWEN GREENWOOD
- _____

**FOR STATE REPRESENTATIVE
DISTRICT 55
(VOTE FOR ONE)**

- BRAD BARKER
- LISA BENNETT
- MARY HORMAN
- _____

PRECINCT

**FOR PRECINCT COMMITTEEMAN
(VOTE FOR ONE)**

- CODY D. NICHOLSON
- DOUGLAS A STRINGARI
- _____

**FOR PRECINCT COMMITTEEWOMAN
(VOTE FOR ONE)**

- DIANA AISENBREY
- BAYLEE NICHOLSON
- _____

NONPARTISAN - STATE

**FOR SUPREME COURT
CHIEF JUSTICE
(VOTE FOR ONE)**

- JEREMIAH LYNCH
- DOUG MARSHALL
- CORY SWANSON
- _____

VOTE BOTH SIDES

0006

NONPARTISAN - STATE <small>(Continued)</small>	BALLOT ISSUES <small>(Continued)</small>	
<p align="center">FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE)</p> <p><input type="radio"/> KATHERINE BIDEGARAY</p> <p><input type="radio"/> JERRY O'NEIL</p> <p><input type="radio"/> DAN WILSON</p> <p><input type="radio"/> _____</p>	<p align="center">AMBULANCE MILL LEVY (VOTE IN ONE OVAL)</p> <p>Shall the voters authorize the Commission of Carbon County, Montana to impose a new mill levy of 18 mills or approximately \$1,190,068; to fund the provision of both emergency and non-emergency ambulance response; emergency medical services; and other emergency services beneficial to the Citizens of Carbon County. Funds may be used for sustaining current Emergency Medical Services (EMS), compensating EMS Volunteers for their hours of service, hiring EMS providers, and funding training, equipment, and other operational costs. This levy would be permanent.</p>	
<p align="center">FOR DISTRICT COURT JUDGE DISTRICT 22, DEPT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> MATTHEW J WALD</p> <p><input type="radio"/> _____</p>	<p>Fiscal impact: The fiscal impact of 18 mills on a home valued at: \$100,000 would be approximately \$2.03 per month \$200,000 would be approximately \$4.05 per month \$300,000 would be approximately \$6.09 per month \$600,000 would be approximately \$12.15 per month Please note, an increase in property taxes may lead to an increase in rental costs.</p>	
BALLOT ISSUES		
<p align="center">STUDY COMMISSION QUESTION FOR CARBON COUNTY (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Carbon County and the establishment and funding, not to exceed \$31,000.00, of a local government study commission consisting of five (5) members to examine the government of Carbon County and submit recommendations on the government.</p>	<p><input type="radio"/> YES - for authorizing a levy of 18 mills for EMS services</p> <p><input type="radio"/> NO - against authorizing a levy of 18 mills for EMS services</p>	
<p align="center">STUDY COMMISSION QUESTION FOR THE TOWN OF BEARCREEK (VOTE IN ONE OVAL)</p> <p><input type="radio"/> FOR the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the Town of Bearcreek and the establishment and funding, not to exceed \$17,000.00 of a local government study commission consisting of five members to examine the government of the Town of Bearcreek and submit recommendations on the government.</p>		
VOTE IN NEXT COLUMN	END OF BALLOT	
BELFRY-BEARCREEK TOWN	Typ:03 Seq:0006 Spl:01	0006