TRUSTEE RESOLUTION CALLING FOR AN ELECTION

BE IT RESOLVED, the Board of Trustees for Fromberg School District No. 6, Carbon County, State of Montana, will hold the Annual Regular School Election on Tuesday, the 6th day of May, 2025, which date is not less than seventy (70) days after the passage of this resolution.

The purpose of the election is to elect one (1) trustees for an unexpired one-year term and one (1) trustee for a full three-year term. Approval of additional levies to operate and maintain the Fromberg Schools for the 2025-2026 school year such as a General Fund Levy may also be requested. If it is later determined that any portion of the election is not required, the Board of Trustees authorizes Crystal Roascio, County Election Administrator, to cancel that portion of the election in accordance with 13-19-202 and 20-20-201, MCA.

Three electors of this district who are qualified to vote at such election are hereby appointed to act as judges at the election at each voting place as follows:

Name	<u>Address</u>	Voting Place
Jolynn Karp	17 West 11th, Red Lodge	Carbon County Election Office
Kandace Pete	17 West 11th, Red Lodge	Carbon County Election Office
Betty Petri	17 West 11th, Red Lodge	Carbon County Election Office

BE IT FURTHER RESOLVED, that the clerk of this school district is hereby directed to notify the above named election judges of their appointment and to notify the county election administrator of the date of holding said election, and request her to close registration and to prepare and furnish election materials as required by law. If any of these judges should not be able to serve, the election administrator will choose a replacement from certified judges.

No further proceedings were conducted relating to the election.

Kristin Bauwens
Printed name of Board Chair

Brandi Paugh
Printed name of District Clerk

Signature of District Clerk

DATED this 11th day of February, 2025 20-20-201 and 13-19-202, MCA

TRUSTEE RESOLUTION CALLING FOR AN ELECTION BY MAIL BALLOT

BE IT RESOLVED, the Board of Trustees for the Fromberg School District No. 6, of Carbon County, State of Montana, will hold the Annual Regular School Election by mail ballot on Tuesday, the 6th day of May, 2025, which date is not less than seventy (70) days after the passage of this resolution.

The designated place of deposit will be located at Fromberg Elementary School Office, 319 School Street, Fromberg until 4pm on election day, or, Carbon County Election Office, 17 West 11th, Red Lodge until 8pm on election day.

The purpose of the election is to:

- Elect one (1) trustee for an unexpired one-year term and one (1) trustees for a full three-year term.
- Approval of additional levies to operate and maintain the General fund for FY 26 may also be requested.

If it is later determined that any portion of the election is not required the Board of Trustees authorizes Crystal Roascio, County Election Administrator, to cancel that portion of the election in accordance with 13-1-304 and 20-3-313, MCA.

Three electors of this district who are qualified to vote at such election are hereby appointed to act as judges at the election at each voting place as follows:

<u>Name</u>	<u>Address</u>	Voting Place
Jolynn Karp	17 West 11th, Red Lodge	Carbon County Elections Office
Kandace Pete	17 West 11th, Red Lodge	Carbon County Elections Office
Betty Petri	17 West 11th, Red Lodge	Carbon County Elections Office

BE IT FURTHER RESOLVED, that the clerk of this school district is hereby directed to notify the above named election judges of their appointment and to notify the county election administrator of the date of holding said election, and request her to close registration and to prepare and furnish election materials as required by law. If any of these judges should not be able to serve, the election administrator will choose a replacement from certified judges.

Kritik Brown

No further proceedings were conducted relating to the election.

Kristin Bauwens		
Printed name of Board Chair	Signature of Board Chair	
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Brandi Paugh		
Printed name of District Clerk	Signature of District Clerk	

DATED this 11th day of February, 2025. 20-20-201 and 13-19-202, MCA