

## **INVITATION TO BID**

### **HOT-PLANT ASPHALT SUPPLY**

The Carbon County Board of County Commissioners is now accepting proposals for the delivery of 2025 HOT-PLANT ASPHALT SUPPLY.

Materials offered under this proposal shall conform to **TYPE “B” ASPHALT CONCRETE PAVEMENT** as specified in the Montana Public Works Standard Specifications.

Sealed proposals will be received by the Carbon County Board of County Commissioners at 17 West 11<sup>th</sup> Street, Post Office Box 887, Red Lodge, Montana, 59068, until 11:00 a.m. MDT on Thursday, May 8, 2025 when they will be publicly opened and read aloud.

Bid Specifications may be examined or obtained at the County Administrative Building at 17 West 11<sup>th</sup> Street, Red Lodge, Montana 59068 or online <http://co.carbon.mt.us/bidsrfps/>.

Questions relative to the standard and special provisions or the bid process may be directed to the Board of County Commissioners at (406) 446-1595.

No proposal may be withdrawn after the scheduled time for the public opening of proposals, which is scheduled for 11:00 a.m. MDT on Thursday, May 8, 2025.

Carbon County reserves the right to reject any or all proposals received, to waive informalities therein, to postpone the award of the contract for a period of time not to exceed sixty (60) days and to accept the lowest responsive and responsible proposal(s) determined to be in the best interests of Carbon County.

Submitted this 21st day of April, 2025.

Scott Blain, Presiding Officer  
Board of County Commissioners  
Carbon County, Montana

# **CARBON COUNTY ROAD & BRIDGE DEPARTMENT**

## **PROPOSAL FOR**

### **2025 HOT-PLANT ASPHALT SUPPLY**

PROPOSAL OF \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS)

to furnish and deliver all materials and equipment and to perform all necessary work in accordance with the Standard and Special Provisions contained herein, and as on file in the offices of the Carbon County Commissioners.

To the Board of County Commissioners for Carbon County, Montana -

Pursuant to the Request for Proposals of the Board of County Commissioners inviting competitive proposals for the delivery of the services herein specified and in conformity with the Standard and Special Provisions pertaining thereto, and as on file in the offices of the Carbon County Road & Bridge Department;

(I) (We) hereby certify that (I) (We) are the only person interested in this proposal as principle; that this proposal is made and submitted without fraud or collusion with any person, firm or corporation whatsoever; and that a thorough examination has been made of the contract form, together with the standard and special provisions pertaining to the materials referenced herein.

(I) (We) further propose to execute the form of contract within ten (10) days after receiving a written Notice of Award, should such notice be offered.

(I) (We) agree to adhere to Title 18 of the Montana Code Annotated.

## **SPECIAL PROVISIONS - HOT-PLANT ASPHALT SUPPLY**

### **PROJECT DESCRIPTION**

The Carbon County Road & Bridge Department anticipates the need for HOT-PLANT ASPHALT CONCRETE MIX to be placed by county owned and operated equipment in the performance of Carbon County roadway operations activity.

The purpose of this REQUEST FOR PROPOSALS is to establish the AVAILABILITY and UNIT COST of those materials from PRIVATE VENDORS. The **UNIT PRICE** offered through this proposal **shall be effective for any quantity**, more or less than the estimated quantity, for the County's Fiscal Year from July 1, 2025 – June 30, 2026. In submitting a proposal, the VENDOR shall **confirm the availability** of the materials offered.

The County may accept any or all of the proposals submitted. Acceptance of a proposal does not guarantee or imply whatsoever the amount of material actually purchased. Materials will be purchased on an on-call as-needed basis.

### **PROJECT LOCATION**

The materials will be obtained at the VENDOR'S plant location(s). The VENDOR shall describe that location(s) in the proposal.

### **PROJECT QUANTITIES**

There is no guarantee of the amount of work available under this contract.

The county estimates that a total of, approximately, **9,000 TONS** of hot-plant asphalt would be acquired from private vendors during the County's Fiscal Year from July 1, 2025 – June 30, 2026.

### **MATERIAL SPECIFICATIONS**

The VENDOR'S attention is specifically directed to the following -

Materials offered under this proposal shall conform to **TYPE "B" ASPHALT CONCRETE PAVEMENT** (ACP) as specified in the Montana Public Works Standard Specifications (MPWSS) (Sixth Edition, 2010), the provisions of which are adopted in their entirety and incorporated into this request for proposals. The VENDOR shall provide certification, upon request of the COUNTY, that the materials offered consistently meet the specifications of the MPWSS.

Materials that are found not to meet these specifications will not be accepted.

In the event materials are placed that are found not to meet these specifications the VENDOR shall **assume the responsibility for the cost of replacing** those materials. It is the responsibility of the VENDOR to **assure quality control** of the materials offered. Continued failure to meet these specifications, or to provide for certification as requested, **will be cause for termination of the contract.**

### **DELIVERY OF MATERIALS**

COUNTY trucks will obtain the materials at the VENDOR'S plant location(s) listed in the proposal. The VENDOR shall provide a printed receipt for each truckload identifying the **NET WEIGHT** of the materials obtained, the **COUNTY TRUCK NUMBER, PURCHASE ORDER NUMBER** and/or **PROJECT NUMBER.**

### **UNIT PRICES**

The VENDOR shall include the cost of all materials, equipment, personnel and process necessary to produce, and load into COUNTY trucks, the materials offered, as specified herein, in the UNIT PRICE(S). No separate payment for any material, equipment, personnel or process will be considered or provided.

## **STANDARD PROVISIONS**

### **CONTACT**

Questions relative to these specifications or the bidding and award process may be directed to the Carbon County Board of Commissioners at **(406) 446 - 1595.**

### **LICENSE AND INSURANCE**

The VENDOR shall maintain and provide, upon request, to the COUNTY copy of

**Public Liability Insurance in the amount of (not less than) \$1,000,000.00**

#### **Montana Contractors License**

The VENDOR **shall include all costs associated** with maintaining such license or insurance in the unit price(s) of the material(s) offered under this proposal.

**PERFORMANCE GUARANTEE** - WAIVED FOR THIS CONTRACT.

**PROPOSAL GUARANTEE** - WAIVED FOR THIS CONTRACT.

**FORFEITURE OF GUARANTEES** - WAIVED FOR THIS CONTRACT.

**LOCATION(S) OF VENDOR'S ASPHALT PLANT**

1) \_\_\_\_\_

\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_

3) \_\_\_\_\_

\_\_\_\_\_

**BIDDING INSTRUCTIONS**

The BIDDER shall state their proposal clearly, in ink, on the attached form(s) including Unit Prices, Total Price and any other pertinent information. **Any exception to Contract Specifications shall be noted in the proposal.** The proposal must be sealed and submitted in accordance with these instructions.

The PROPOSAL must be signed, in ink, in the space provided. If submitted by an individual owner it shall be signed by said individual. If submitted by a corporation it shall be signed by either the President or the Vice President and either the Secretary or Treasurer, and those signatures shall be those of two different individuals. If submitted by an association it shall be signed by all the owners of all the equipment or material for which proposals are submitted. If submitted by a partnership it shall be signed by all members of the venture.

**CARBON COUNTY EXPRESSLY RESERVES THE RIGHT** TO REJECT ANY OR ALL PROPOSALS OR PARTS OF PROPOSALS AND TO WAIVE INFORMALITIES THEREIN, AND TO AWARD IN THE BEST INTERESTS OF CARBON COUNTY.

A proposal containing **any alteration or erasure will be rejected** unless the alteration or erasure is corrected as follows: the alteration or erasure shall be

crossed out and the correction n printed in in or typewritten adjacent to the original entry **and initialed by (all of) the persons signing the proposal.**

**PROPOSALS MADE IN PENCIL WILL BE REJECTED.**

The completed proposal must be submitted in sealed envelope and delivered to

**CARBON COUNTY BOARD OF COMMISSIONERS  
17 WEST 11<sup>TH</sup> STREET  
PO BOX 887  
RED LODGE, MT 59068**

PROPOSALS MUST BE RECEIVED BEFORE

**11:00 A.M. MDT, MAY 8, 2025**

THE ENVELOPE MUST BE CLEARLY MARKED

**PROPOSAL FOR 2025 HOT-PLANT ASPHALT SUPPLY**

PROPOSALS WILL BE OPENED AND READ ALOUD AT

**11:00 A.M. MDT, MAY 8, 2025  
AT THE OFFICE OF THE  
CARBON COUNTY BOARD OF COMMISSIONERS  
17 WEST 11<sup>TH</sup> STREET  
RED LODGE, MONTANA 59068**

## HOT-PLANT ASPHALT SUPPLY PROPOSAL FORM

PROPOSAL OF \_\_\_\_\_

(NAME)

\_\_\_\_\_  
(ADDRESS)

herein proposes to complete the performance of **2022 HOT-PLANT ASPHALT SUPPLY**, in accordance with the attached specifications dated July 2018, as on file in the offices of the Carbon County Commissioners Office, as bid below -

<u>QUANTITY</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>UNIT TOTAL</u>
9,000 TONS	TYPE "B" ACP MIX	\$ _____.	\$ _____.
<b>TOTAL BID</b>		<b>\$ _____.</b>	

COMPLETED PROPOSAL SHALL BE SEALED IN AN ENVELOPE & CLEARLY MARKED **PROPOSAL FOR 2025 HOT-PLANT ASPHALT SUPPLY**

SUBMITTED PROPOSAL SHALL INCLUDE PAGES 1 - 7. IF ANY PAGES ARE MISSING, THE PROPOSAL WILL NOT BE READ AND CONSIDERED.

THE SUCCESSFUL BIDDER(S) WILL BE NOTIFIED VIA USPS BY THE CARBON COUNTY BOARD OF COUNTY COMMISSIONERS.

FORMAL CONTRACT EXECUTION WILL BE WAIVED FOR THIS PROPOSAL.

**PROPOSAL FOR 2025  
HOT-PLANT ASPHALT SUPPLY**

A. Receipt of Addenda

The undersigned hereby acknowledge the receipt of:

Addendum # \_\_\_\_\_ dated \_\_\_\_\_

Addendum # \_\_\_\_\_ dated \_\_\_\_\_

Addendum # \_\_\_\_\_ dated \_\_\_\_\_

Signed \_\_\_\_\_

B. Execution of Proposal

This proposal dated the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Signed \_\_\_\_\_, as an individual.

Postal Address \_\_\_\_\_

Signed \_\_\_\_\_, as an individual doing business under the  
name and style of \_\_\_\_\_

Postal Address \_\_\_\_\_

Signed \_\_\_\_\_,

For \_\_\_\_\_, a partnership.

Name \_\_\_\_\_, Business Address \_\_\_\_\_

Name \_\_\_\_\_, Business Address \_\_\_\_\_

Name \_\_\_\_\_, Business Address \_\_\_\_\_

Signed \_\_\_\_\_, for \_\_\_\_\_

a corporation, incorporated under the laws of the State of \_\_\_\_\_

Name of President \_\_\_\_\_

Name of Vice President \_\_\_\_\_

Name of Secretary \_\_\_\_\_

Name of Treasurer \_\_\_\_\_

Business Address \_\_\_\_\_