The Carbon County Board of County Commissioners requires services from a qualified Architectural firm to assist in the final programming, planning, design, and public solicitation for construction and construction administration for a new Carbon County Law and Justice Center located at 1 Oakes Ave S. Red Lodge, MT 59068; Red Lodge Original Townsite, S27, T07 S, R20 E, RLOP SITS Between Blks 26 & 27, AKA TR J COS 1396. The Commissioners desire to engage a qualified firm to design the project following the general guidelines for the construction of the above-named project. Copies of the detailed request for proposals (RFP), including a description of the services to be provided by respondents, the minimum content of responses, and the factors to be used to evaluate the responses can be obtained by contacting the Carbon County Commission, 17 West 11th, PO Box 887, Red Lodge, MT 59068-0887 or online at https://carbonmt.gov/rfps/. Address and deliver submittals to: Carbon County Board of Commissioners, 17 West 11th St., Red Lodge, MT 59068, no later than June 5, 2025 9:00 am.

All submittals must be plainly marked on the outside of the envelope: “RFQ Law and Justice Center”.

The Board of County Commissioners reserves the right to reject any or all proposals received, to waive informalities, to evaluate the proposals submitted and to accept the proposal that bests serves the interests of Carbon County. This RFQ shall not commit the County to enter into any agreement, to pay any expenses incurred in preparation of any response to this request, or to procure or contract for any supplies, goods or services. The County reserves the right to accept or reject any and all responses received as a result of this RFQ if it is in the County’s best interest to do so. By offering to perform services under this procurement, the proposer agrees to be bound by the laws of the State of Montana, including but not limited to: applicable wage rates, gross receipts taxes, building codes, Equal Opportunity Employment practices, safety, etc. All submittals become the property of the County.

Publish:

May 22 and May 29, 2025